

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY  
RUPEES



INDIA NON JUDICIAL

मणिपुर मणिपुर MANIPUR

BEFORE THE OATH COMMISSIONER (JUDICIAL) IMPHAL WEST, MANIPUR

02AA 127793

FORM 26  
(See Rule 4A)



Affidavit to be filed by the candidate along with nomination paper before the returning Officer for election to the 12 - Legislative Assembly of Manipur (name of the House) from 42 - Tengnoupal (ST) Assembly Constituency (Name of the Constituency)

**PART-A**

I, **Dangsawa korungthang Maring**, ~~\*\*son/daughter/wife-of~~ (L) D. Angkhul, aged about 60 years, resident of **Langol Village, P.O. Pallel, P.S. Machi, Sub-Division Machi, Tengnoupal District, Manipur** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under :-

- (1) I am a candidate set up by the **Naga People's Front (NPF)** (~~\*\*name of the political party~~)/~~\*\*am contesting as an Independent candidate.~~ (~~\*\*strike out whichever is not applicable~~).
- (2) My name is enrolled in **42- Tengnoupal (ST) Assembly Constituency, Manipur** (Name of the Constituency and the State), at **Serial No. 66 in Part No. 21**.
- (3) My contact telephone number(s) is/are **6009791812** and e-mail id is [dkthang1961@gmail.com](mailto:dkthang1961@gmail.com) and my social media account (s) (if any) is ...Nil...

(Y. Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur

(4) **Details of Permanent Account Number (PAN) and status of filing of Income Tax return:**

Sl. No.	Names	Pan	The financial year for which the last Income-tax return has been filed	Total income shown in income-tax return (in Rupees) for the last five Financial years completed (as on 31 <sup>st</sup> March)
1.	Self :- Dangsawa Korunghang Maring	AYRPM1766A	Exempt u/s. 10(26) of Income Tax Act,	-NA-
2.	Spouse :- Dangsawa Toshilthang	ASWPT5297Q	- N.A. -	- N.A. -
3.	Dependent-1 Kopuning Dangsawa	BYVPD7764C	- N.A. -	- N.A. -
4.	Dependent-1	- Nil -	- N.A. -	- N.A. -
5.	Dependent-3	- Nil -	- N.A. -	- N.A. -



(5) **Pending Criminal cases**

(i) I declare that there is no pending Criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me :  
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and details of all pending cases in the Table below)

Table

a	FIR NO. With name and address of Police Station concerned	- N.A. -	- N.A. -	- N.A. -
b	Case No with Name of the Court	- N.A. -	- N.A. -	- N.A. -
c	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g Section.....of IPC, etc.,)	- N.A. -	- N.A. -	- N.A. -
d	Brief description of offence	- N.A. -	- N.A. -	- N.A. -
e	Whether charges have been framed(mention Yes or No)	-NO-	-NO-	- N.O. -
f	If answer against (e) above is YES, then give the date on which charge were framed	- N.A. -	- N.A. -	- N.A. -

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07/10/2022  
(Y. Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur

g	Whether any Appeal /Application for revision has been filed against the proceedings (Mention YES or NO)	-NO-	-NO-	- N.A. -
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**(6) Cases of conviction**

(i) I declared that I have not been convicted for any criminal offence (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the following below :  
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the table below)

Table

a	Case No.	- N.A. -	- N.A. -	- N.A. -
b	Name of the Court	- N.A. -	- N.A. -	- N.A. -
c	Section of Acts/Codes involved (give no of the Section, e.g. Section....IPC, etc.)	- N.A. -	- N.A. -	- N.A. -
d	Brief description of offence for which conviction.	- N.A. -	- N.A. -	- N.A. -
e	Date of orders of conviction	- N.A. -	- N.A. -	- N.A. -
f	Punishment imposed	- N.A. -	- N.A. -	- N.A. -
g	Whether any Appeal has been filed against conviction order(Mention YES or NO )	-NO-	-NO-	-NO-
h	If answer to (g) above is YES, give details and present status of appeal	- N.A. -	- N.A. -	- N.A. -

**(6A)** I have given full and up-to-date information to my political party above all pending criminal cases against me and about all cases of conviction as given paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note :

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest to be mention first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No. 536 of 2011.

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08/02/2022  
(Y. Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.



**Explanation :- For the purpose of this Form, the expression " offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';**

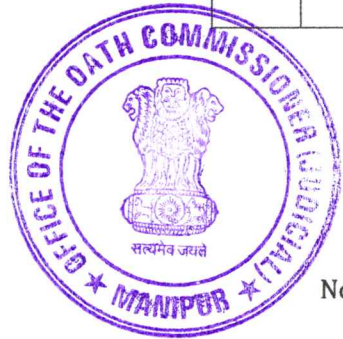
Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	₹ 2,40,000/-	₹ 2,60,000/-	- N.A. -	- N.A. -	- N.A. -
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	i) S.B.I. Secretariat Branch A/C No. 36875884758 = ₹ 1,08,731.50/- ii) SBI Secretariat, A/C No. 20083298862, ₹. 5,72,493.86/- iii) SBI B.S.F. Campus, Kangsang Br. A/C. No. 40764623133. ₹ 2,50,000/- ( Election account)	Nil	Nil	-NA-	- N.A. -
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount.	Nil	Nil	- N.A. -	- N.A. -	- N.A. -

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(Y. Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Impal West, Manipur

(iv)	Details of Investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	Nil	Nil	- N.A. -	- N.A. -	- N.A. -
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	Nil	Nil	- N.A. -	- N.A. -	- N.A. -
(vi)	Motor Vehicle/Aircrafts/Yacht/ Ships (Details of Make, registration number etc., year of purchase and amount)	<b>Mahindra BOLERO Regn.No. MN01W7629; Year 12/2009; ₹ 3,40,000/-</b>	Nil	<b>Maruti Gypsy King. Regn. No. MNS2 822; Year 2012; ₹ 3,00,0 00/-</b>	- N.A. -	- N.A. -
(vii)	Jewellery, bullion and valuable thing(s) (given details of weight and value)	Nil	<b>11 gm Gold ₹ 63,000/-</b>	- N.A. -	- N.A. -	- N.A. -
(viii)	Any other assets such as value of claims/interest	<b>.32 Pistol (License) ₹1,10,000/-</b>	Nil	- N.A. -	- N.A. -	- N.A. -
(ix)	Gross Total Value	<b>₹ 16,21,225.36/-</b>	<b>₹ 3,23,551</b>	<b>₹3,00, 000/-</b>	-NA-	- N.A. -



#### B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

Sl. No.	Description	Self	Spouse	Dependent - 1	Dependent - 2	Dependent - 3
(i)	Agricultural Land Location(s) Survey Number(s)	-Nil-	- N.A. -	- N.A. -	- N.A. -	- N.A. -
	Area (total measurement in acres)	-Nil-	- N.A. -	- N.A. -	- N.A. -	- N.A. -

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07/02/2022  
(Y. Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur



	Whether inherited property (Yes or No)	No.	- N.A. -	- N.A. -	- N.A. -	- N.A. -
	Date of purchase in case of self-acquired property	-Nil-	- N.A. -	- N.A. -	- N.A. -	- N.A. -
	Cost of Land (in case of purchase) at the time of purchase	-Nil-	- N.A. -	- N.A. -	- N.A. -	- N.A. -
	Any investment on the land by way of development, construction etc.	Nil	- N.A. -	- N.A. -	- N.A. -	- N.A. -
	Approximate current market value	-Nil-	- N.A. -	- N.A. -	- N.A. -	- N.A. -
(ii)	<b>Non Agricultural Land:</b> Location(s) Survey number(s)	-Nil-	Nil	- N.A. -	- N.A. -	- N.A. -
	Area (total measurement in sq. ft.)	-NA-	- N.A. -	- N.A. -	- N.A. -	- N.A. -
	Whether inherited property (Yes or No)	- N.A. -	- N.A. -	- N.A. -	- N.A. -	- N.A. -
	Date of purchase in case of self-acquired property	- N.A. -	- N.A. -	- N.A. -	- N.A. -	- N.A. -
	Cost of Land (in case of purchase) at the time of purchase	- N.A. -	- N.A. -	- N.A. -	- N.A. -	- N.A. -
	Any investment on the land by way of development, construction etc.	Nil	- N.A. -	- N.A. -	- N.A. -	- N.A. -
	Approximate current market value	-Nil-	- N.A. -	- N.A. -	- N.A. -	- N.A. -
(iii)	<b>Commercial Buildings</b> (including apartments) Location(s) Survey number(s)	Nil	Nil	- N.A. -	- N.A. -	- N.A. -
	Area (total measurement in sq. ft.)	- N.A. -	- N.A. -	- N.A. -	- N.A. -	- N.A. -
	Build-up Area (total measurement in sq. ft.)	- N.A. -	- N.A. -	- N.A. -	- N.A. -	- N.A. -

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08/09/2022

(Y. Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur



	Whether inherited property (Yes or No)	- N.A. -	- N.A. -	- N.A. -	- N.A. -	- N.A. -
	Date of purchase in case of self-acquired property	- N.A. -	- N.A. -	- N.A. -	- N.A. -	- N.A. -
	Cost of property (in case of purchase) at the time of purchase	- N.A. -	- N.A. -	- N.A. -	- N.A. -	- N.A. -
	Any investment on the property by way of development, construction etc.	- N.A. -	- N.A. -	- N.A. -	- N.A. -	- N.A. -
	Approximate current market value	- N.A. -	- N.A. -	- N.A. -	- N.A. -	- N.A. -
(iv)	<b>Residential Buildings</b> (including apartments) :- Location(s) Survey number(s)	<b>Langol Village, Tengnoupal District, Un-Survey Hill Land</b>	<b>(1) Langol, Imphal West; 91 Meitei Langol, Dag No. 1361; Patta No 261(Old) 579(New) (2) 24 (A) Kabo Leikai; Dag No. 913; Patta No. 495(New)</b>	- N.A. -	- N.A. -	- N.A. -
	Area (total measurement in sq. ft.)	<b>150' x 100' = 15000 sqft.</b>	<b>1) .0696 Hector 2) .074 Hector</b>	- N.A. -	- N.A. -	- N.A. -
	Built Up Area (total measurement in sq. ft.)	<b>50'x40' = 2000 sqft</b>	<b>1) 35'x25' = 875 sqft. 2) 35'x30' = 1050 sqft.</b>	- N.A. -	- N.A. -	- N.A. -
	Whether inherited property (Yes or No)	<b>Yes</b>	<b>No</b>	- N.A. -	- N.A. -	- N.A. -
	Date of purchase in case of self-acquired property	- N.A. -	<b>1) 05/05/1997 2) 12/07/2007</b>	- N.A. -	- N.A. -	- N.A. -
	Cost of property (in case of purchase) at the time of purchase	- N.A. -	<b>1) Rs20,000/- 2) Rs 2,00,000/-</b>	- N.A. -	- N.A. -	- N.A. -

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07/02/2022  
(Y. Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur

	Any investment on the land by way of development, construction etc.	Rs. 1,00,000/-	1) Rs.4,00,000/- 2) Rs.5,00,000/-	- N.A. -	- N.A. -	- N.A. -
	Approximate current market value	Rs. 95,000/-	1) Rs.40,00,000/- 2) Rs. 15,00,000/-	- N.A. -	- N.A. -	- N.A. -
(v)	Other (such as interest in property)	Nil	Nil	- N.A. -	- N.A. -	- N.A. -
(vi)	Total of current market value of (i) to (v) above	₹ 1,95,000/-	₹ 55,00,000/-	- N.A. -	- N.A. -	- N.A. -

8) I give herein below the details of liabilities/dues to public financial institutions and government :-

(Note : please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent - 1	Dependent - 2	Dependent - 3
(i)	Loan or dues to Bank/financial institutions(s) Name of the Bank or financial institution, amount outstanding, nature of loan	<b>Motor Car Loan from SBI through MLA Secretariat; (Second Phase) Outstanding = ₹ 28,50,060/-</b>	Nil	- N.A. -	- N.A. -	- N.A. -
	Loan or dues to any other individuals/entity other than mentioned above, Name(s), amount outstanding, nature of loan	Nil	Nil	- N.A. -	- N.A. -	- N.A. -
	Any other liability	Nil	Nil	- N.A. -	- N.A. -	- N.A. -
	Grand total of liabilities	₹ 28,50,060 /-	Nil	- N.A. -	- N.A. -	- N.A. -
(ii)	<b>Government dues :</b> Dues to departments dealing with government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ? (B) If answer to (A) above is YES, the following declaration may be furnished namely :-  (i) The address of the Government accommodation : .....NA..... (ii) There is no dues payable in respect of above Government accommodation towards-				YES/NO (Pl. tick the appropriate alternative)

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07/02/2022

(Y. Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur



				(a) Rent (b) Electricity charges: (c) Water charges; and (d) Telephone charges as on .....(data)			
				[ the date should be the last date of the third month prio to the month in wich the election is notified or any date thereafter]			
				Note :- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted			
(iii)	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	- N.A. -	- N.A. -	- N.A. -	- N.A. -
(iv)	Income Tax Dues	Nil	Nil	- N.A. -	- N.A. -	- N.A. -	- N.A. -
(v)	GST dues	Nil	Nil	- N.A. -	- N.A. -	- N.A. -	- N.A. -
(vi)	Municipal/Property Tax dues	Nil	Nil	- N.A. -	- N.A. -	- N.A. -	- N.A. -
	Any other dues	Nil	Nil	- N.A. -	- N.A. -	- N.A. -	- N.A. -
(viii)	Grand total of all Government dues	Nil	Nil	- N.A. -	- N.A. -	- N.A. -	- N.A. -
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	- N.A. -	- N.A. -	- N.A. -	- N.A. -

(9) Details of profession or occupation:

- (a) Self - **Politician/Social Worker (Ex. M.L.A.)**  
(b) Spouse - **Housewife**

(9A) Details of source(s) of income:

- (a) Self : **Income from Salary ( Member of 11<sup>th</sup> Manipur Legislative assembly.)**

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08/10/2022

(Y. Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Impal West, Manipur

(b) Spouse .....Nil.....

(c) Source of income, if any, of dependent.....Nil.....

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate.....NA.

(b) details of contracts entered into by spouse ..... NA ...

(c) details of contracts entered into by dependents ..... NA .....

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest.....NA.

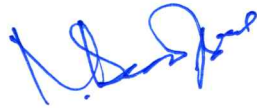
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....NA.....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NA.....

(10) My educational qualification is as under :-

**Three Year Degree Course (Two Year) Examination in Arts, South East Manipur College, Manipur University;**

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)

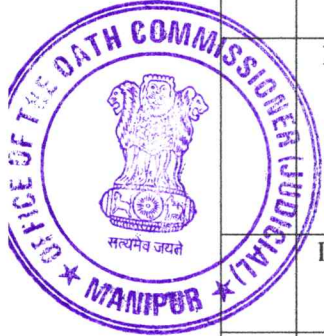


08/02/2022  
(Y. Sanatomba Meetei)  
Oath Commissioner (Judicial)  
Imphal West, Manipur

**PART-B**  
**(II) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the Candidate	<b>Dangsawa Korungthang Maring</b>
2.	Full postal address	<b>Langol Village P.O. Pallel, Machi Sub- Division, Tengnoupal District, Manipur</b>
3.	Number and name of the constituency and State	<b>42-Tengnoupal (ST) Assembly Constituency, Manipur</b>
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<b>Naga People Front (NPF)</b>

5.	(i) Total number of pending criminal cases	-N.A.-					
6.	Total number of cases in which convicted	-N.A.-					
7.		PAN of	Year for which last income tax return filed	Total income shown			
	(a) Candidate	<b>AYRPM1766A</b>	Exempt u/s. 10(26) of Income Tax Act,	-N.A.-			
	(b) Spouse	<b>ASWPT5297Q</b>	<b>N.A.</b>	-N.A.-			
	(c) Dependents	<b>BYVPD7764C</b>	- N.A. -	-N.A.-			
8.	<b>Details of Assets and Liabilities (including offshore assets) in Rupees</b>						
	Description	Self	Spouse	Dependent - I	Dependent - II	Dependent - III	
A.	<b>Moveable Assets (Total Value)</b>	<b>₹16,21,225.36/-</b>	<b>₹ 3,23,000/-</b>	- N.A. -	- N.A. -	- N.A. -	
B.	<b>Immovable Asset</b>						
	I	Purchase price of self-acquired immovable property	<b>Nil</b>	<b>1) ₹ 20,000/- 2) ₹ 2,00,000/-</b>	- N.A. -	- N.A. -	- N.A. -
	II	Development/ Construction cost of immovable property after purchase (if applicable)	<b>₹ 1,00,000/-</b>	<b>1) ₹ 4,00,000/- 2) ₹ 5,00,000/-</b>	- N.A. -	- N.A. -	- N.A. -
	III	Approximate current market price of -					
		(a) self-acquired assets (Total value)	<b>₹ 1,00,000/-</b>	<b>1) ₹ 40,00,000/- 2) ₹ 15,00,000/-</b>	- N.A. -	- N.A. -	- N.A. -
		(b) inherited assets (Total value)	<b>₹ 95,000/-</b>	- N.A. -	- N.A. -	- N.A. -	- N.A. -
9.	<b>Liabilities</b>						
	(i)	Government dues (Total)	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
	(ii)	Loans from Bank, financial	<b>₹ 28,50,060/- (Enclosed)</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>



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*(Handwritten signature and date)*  
07/02/2022

**(Y. Sanatomba Meetei)**  
Oath Commissioner (Judicial)  
Imphal West, Manipur

		institutions and others (Total)	MCA Loan statement)				
10.	<b>Liabilities that are under dispute</b>						
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, financial institutions and others (Total)	Nil	Nil	Nil	Nil	Nil
11.	Highest educational qualification:- <b>Three Year Degree Course (Two Year) Examination in Arts, South East Manipur College, Manipur University;</b> (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)						



### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this Affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal, this the 7<sup>th</sup> day of February, 2022.

DEPONENT I

- 
- Note : 1. Affidavit should be filed latest by 3:00 p.m. on the last day of filing nominations.
- Note : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note : 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "nil" or "not applicable", as the case may be, should be mentioned.
- Note : 4. The Affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commission or Magistrate before whom the Affidavit is sworn.

Solemnly affirm before me on 07/02/2022 at 11:15 am at the Court Premises by the Deponent who is identified by S. Sonoy Singh (Advocate) The Deponent consents to understand the contents fully well on their being read over and explained to him

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 (Y. Sanatomba Meetei)  
 Oath Commissioner (Judicial)  
 Imphal West, Manipur

